| MORTGAGE OF REAL ESTATE | |
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| THE STATE OF SOUTH CAROLINA, County of Greenville. | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| I, b, B, b ooper , | m ' |
| WHEREAS, A, the said b. B. Hoop | SEND GREETING: |
| in and by certain promissing | note in writing, of |
| even date with these presents, | well and truly indebted to |
| in the full and just sum of Six (\$ 600.00) Standar | - D |
| in the full and just sum of A. J. | |
| Dollars, to be paid and year from adte | |
| | \ <u>\</u> |
| | |
| | |
| | at the rate of |
| computed and paid. Service Unnually | <u> </u> |
| principal or interest be at any time past due and unpaid, then the whole amount evidenced | haid when due to bear interest at the same rate as principal; and if any portion of |
| who may rue thereon and foreclose this mortgage, said note further providing for an atto | |
| added to the amount due on the said note, to be collectible as a part thereof, if the said | besides all costs and expenses of collection, to be |
| party thereof, be collected by an atterney or by legal proceedings of any kind (all of which | |
| thereunto had, as will more fully appear. NOW, KNOW (ALL) MEN, That | B. Caoper |
| in consideration of the said debt and sum of money thingsaid and for the better securing | the payment thereof to the said |
|) To the there | |
| according to the terms of the said note, and who in consideration of the further sum | of Three Dollars, to, the said |
| ON le so le roper | |
| at and before the signing of these Presents, the receipt whereof is hereby acknowledged, I | by the said |
| No VI B. Hall | |
| at and before the signing of these Presents, the receipt whereof is hereby acknowledged, I | nave granted, bargained, sold, and released, and by these Presents do grant, bar- |
| gain, sell and release unto the said. J. B. Hall his her | is and assigns. |
| all that certain piece, or | lot of land situate, lying. |
| and being in the bity and le of South Carolina, on the Was | ounty of Greenville, Statt |
| of South Carolina, on the Was | hington Road, bling known |
| and designated as lots 50 and | one-half of lot of living |
| the Western half) according to | plat recorded in R. M. Co. |
| Office for Freenville County is | e on Washington Road of 50. |
| feet and running back in po | walled lines of 175 feet, said |
| Western half of lot 51 having Road of 25 feet and running | back parallel lines and |
| adjoining to 00 10/ see. | land of which W. B. Farrisan |
| died intestate seized and posse | ssed. |
| This is a purchase mone | y mortgage. This mortgage |